

# St. Joseph/St. Robert School

### Weekly Newsletter

FROM THE DESK OF MRS.

DURKIN

March 7, 2023

During this busy week, let's remember, "I can do all things through Christ who gives me strength." Philippians 4:13

### The State of the School Presentation

Wednesday, March 15th 7:00p.m. In the School Cafeteria



The Business Manager, Prinicpal, and Director of Advancement will update the community on the finances, programs, and enrollment of the school.



The permission slip for our "in school field trip" is due on Friday. Please be sure to sign it whether or not your child will be purchasing merchandise or photos. Each child who goes over to the gym to see the presentation with live animals must have a signed permission slip.

Tuesday, 3/14 is a noon dismissal. There are no buses available. CARES is available.

Thank you!



The Yearbook Club and its moderator, Mrs. Rosenello, have already been hard at work on the yearbook. It's time for those of you who would like to purchase a yearbook to order at the link sent in the Option C. The sale ends March 31st and books will be distributed at the end of the year. The link was shared in the Option C email notifying you about the newsletter being posted today. Thank you!



### **Apple of My Eye Winners**

A special congratulations to our Apple of My Eye winners for being recognized for doing something helpful, kind, or awesome in another way.

Well done, Miles, Colin, Maisie, Carson, and Ishana! Thanks for all of the good things you do at SJR!





### **Home and School News**

### **Upcoming Events:**

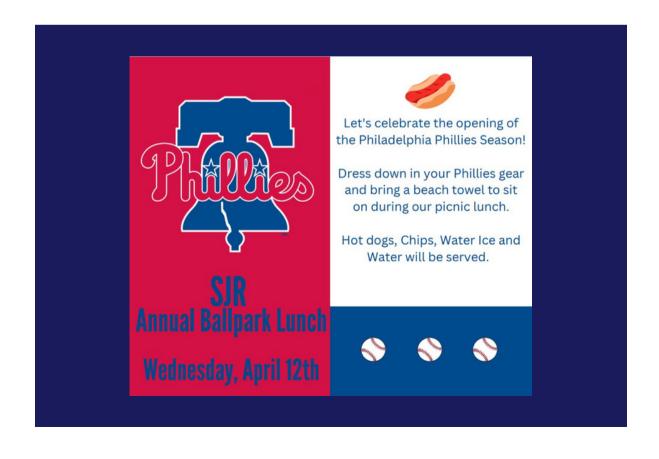
The 5K committee is hard at work getting ready for race day. No job is to small if you have the time and can sign up as a volunteer please do so.

I know that May seems a long way off, but please go to the SJR HSA sign up genius to indicate that you are willing to volunteer to assist with the race.

https://www.signupgenius.com/go/30e0849aaaa29a4ff2-sjrhome3#/

March 21st: Spirit night see flyer attached April 1st: Sweetheart dance. You can still send in your form. April 12th :Phillies Ballpark Lunch

he HSA is looking for board members for next year. We are looking for a Vice president and a treasurer. If you or someone you know would be a good fit please see flyer attached.



# ST. JOSEPH /ST. ROBERT SCHOOL HOME & SCHOOL ASSOCIATION



### HSA BOARD NOMINATIONS 2023-2024

We are looking for nominations for a Treasurer and Vice President for the 2023/24 school year!

### **Vice President:**

• The Vice President, in the absence of the President, shall perform all the duties of the President. The Vice President will also be responsible for setting up and maintaining school assemblies in consultation with the Principal. In addition, the Vice President will serve as spokesperson for the committee heads unable to attend meetings.

#### Treasurer:

• The Treasurer shall receive all monies and shall make disbursements as directed by the Executive Board and countersigned by either Pastor. The Treasurer shall also prepare a written report relating to receipts and disbursements for the preceding school year for the first general membership meeting. This report should be distributed at the first general meeting. The Treasurer shall also prepare a final report to the Executive Board at the end of the current school year. This report would be used as a guide for the proposed budget for the following school year to be available at each Executive Board Meeting and then be presented to the general membership at each Home and School Association general meeting.

If you or anyone you know may be interested in either of these two opportunities please send an email to Nikki DeGuida at NMartella1@comcast.net.

We will gather the nominees and ask each individual to write a little paragraph introducing yourself and which opportunity you are interested in.

We will be voting sometime in April and the winners will be introduced at the next HSA meeting!





PHILOMENA .

## Santucci's

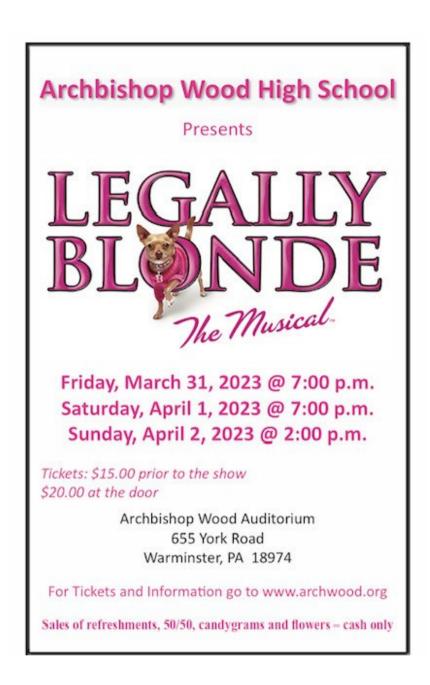
SQUARE PIZZA 460 W. Street Road Warminster, PA 18974 215-441-9400 (This location ONLY)

Tuesday, March 21st 4pm-9pm

\*\*Valid for Dine in, Pick Up & Curbside Pick Up\*\* (not valid for delivery) Bring Physical Flyer or Show On Phone







Archbishop Wood, which graciously hosts our Thespian Club's production every year, is having their spring show later this month!